



**BUYER#** \_\_\_\_\_

**OFFICE USE ONLY**

**The Butler County Fair  
1715 Fairgrove Avenue  
Hamilton, Ohio 45011  
513-892-1423**

[www.butlercountyohfair.org](http://www.butlercountyohfair.org)

**2020  
Butler County Jr. Fair  
Bonus Bucks Contract**

**Donor's Name(s)** \_\_\_\_\_  
(Name to be recognized)

**Drivers License Number** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Telephone: Home:** (\_\_\_\_) \_\_\_\_\_ **Cell/Business** (\_\_\_\_) \_\_\_\_\_

**E mail** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Form of Payment:** Cash ☐ Check ☐

**Credit Card:** MasterCard ☐ Visa ☐

**By signing, I agree to the Terms and Conditions of this Bonus Bucks program and verify all the above information is correct. I understand court action in Butler County will be taken should any violation occur and exhibitor(s) will not receive their donation until payment is received no later than August 15, 2020.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_