Butler County Junior Fair Section

FAMILY, CAREER, AND COMMUNITY LEADERS OF • apple pie. AMERICA (FCCLA)

Jr. Fair Board Members in Charge: Sara Petri

Adult Advisors: Sharon Gregory

FCCLA, is a career technical youth organization for junior and senior high school students studying Family & Consumer Sciences. It was founded in 1945, and its mission is to promote personal growth and leadership development through Family and Consumer Sciences education. Focusing on the multiple roles of family member, wage earner, and community leader, members develop skills for life through:

> character development creative and critical thinking interpersonal communication practical knowledge vocational preparation



GUIDELINES:

- All students who want to enter or exhibit at the Butler County Fair in FCCLA categories must be a member of the Jr. Fair through enrollment with your FCS teacher or by registering with Sharon Gregory, Supervisor by calling (513)273-3200 ext. 3164. Students may obtain wrist bands for \$5.00 to the fair, prior to the fair, but is not required to enter.
- · A list of participants must be sent to Senior Fair Board by June 10th 2023 to obtain wristbands.
- Entries may be school graded projects and culminating or service learning projects.
- There will be two divisions for students to enter in all events: Grades 7, 8, and 9 will be JUNIOR Grades 10,11, and 12 will be SEN-IOR .
- · Grade level is to be determined as of January 1st of current year.

Bake-O-Rama

Judging Thursday July 27th @ 10:00 am

Baking Contest Categories:

- decorated cake.
- chocolate cake.

- cherry pie.
- · favorite candy.
- large decorated cookie.
- · favorite other dessert.
- drop cookie.
- bar cookie.

yeast breads & quick breads

A. Products should be in place by 10 am.

- B. Judging results to be given by 12 noon. Any items left after 12:30 p.m. will be disposed of by the Jr. Fair Board Members in charge .
- C. Ribbons to be given are 1-5th place in each category. Judges decision will be final.
- D. One "BEST OVERALL" product will be given in the Jr. and Sr. category.

Plagues sponsored by: Collinsville Grange # **2264**.

- E. Members are permitted to enter two categories. They must be two separate categories. You may not compete against yourself.
- F. A copy of the recipe should be in place by the product during judging. Name & School should be on reverse side.
- G. All entries must be made from "scratch" except Decorated Cake may use a mix. All cakes must be real.
- H. Decorated cakes and cookie to use mainly icing applied with decorating tips. Make sure to have the icing recipe with the cake.
- I. Pies must be a pastry two crust pie made from "scratch".
- J. Lattice top is considered 2 crust.
- K. Candy, drop cookies& barcookies:3 per plate.
- L. **NO nuts** in any of the products.
- M. All products can be tasted at the discretion of the judge.

****ALL FCCLA CHAPTERS ARE ENCOUR-AGED TO PUT IN A BOOTH.SEE GUIDELINES IN THE 4-H SECTION OF THEFAIR BOOK.****

Jr. Ifair Sponsors 202

Jack & Joani Fontaine

Jennifer M. Ridge, M.D.