

### Department NO. 15-Amateur Fine Arts

Member In Charge-Gary Gerber

Sonia Lightfield-Superintendent Rules Governing This Department:

## Please Read All Rules Carefully

- A. Entries for Art Hall are open July 6<sup>th</sup>-July 15<sup>th</sup> online and in office. Entries close and must be into the Senior Fair Board Office by 3pm. On Saturday July 15<sup>th</sup>, 2023. If entries are mailed, you may check with the fair board office at 513.892.1423 to see if they have been received before the deadline. We are not responsible for delay or loss of mailed entries. Open Class exhibitors must purchase a Society Membership, 4-Day Pass or 7-Day Pass. This pass gives you 50 entries for the Art Hall. Once 50 entries are made the cost is .25¢ per entry. Except for Junior or Children's Classes.
- B. ENTRY FEES: If participant qualifies by age, to enter Jr./Child Division Classes and is not a FFA, 4-H, or Cloverbud member, there is a \$5.00 entry fee. (This fee does not include gate admission. \$3.00/day for 12 and under, or \$5.00for a wristband for the whole week.) If this Jr./child enters any Sr./ adult classes, they must purchase a 4-day or 7-day pass instead.
- C. Entry tag must accompany picture. Tags for all entries may be picked up at the Fair Office beginning on Tuesday, July 18<sup>th</sup> 2023.
- D. Only one entry per class per exhibitor.
- E. All work must be original work of exhibitor no kits, no Xerox type reproductions or color copies. No group or club entries.
- F. All entries must be made under an individual's name no group, club, family, farm, etc. entries.
- G. All entries must be of good taste and non-offensive to any person viewing them.
- H. Entries previously exhibited may not be entered again.
- I. Exhibits must be brought to the Art Hall on Friday,

- July 21<sup>st</sup> between 9:00 a.m. and 3:00 p.m. with tag taped to top right corner of work. There will be a \$20 late fee due to the Fair Office, for any entries arriving after 3pm on Friday July 21<sup>st</sup> Articles can be picked up on Sunday, July 30<sup>th</sup> between 10:00am & 12:30pm.
- J. No incomplete or wet work will be accepted
- K. The Senior Fair Board or their representative reserves the right to reject any work which doesn't conform to the rules. All exhibits will be judged in respect to appropriateness for category, visual quality and composition, technical quality and display/presentation of print. Judge may choose not to award premiums in any class where desired quality is not exhibited. The exhibitor assumes responsibility for any loss or damage due to fire, theft or other causes.
- No articles are to be removed early or exhibitor will be prohibited from exhibiting next year.
- M. Unclaimed articles will be considered abandoned and may be disposed of as the Butler County Agricultural Society sees fit.

### **Judging Times:**

All Fine Arts Judging will be held Sunday July 23<sup>rd</sup> @ 10:00 am

## Section 1 – Adult Painting/Drawing

NOTICE: For Sections 1-4

- ⇒ PAINTINGS: All entries must have been completed within the past year. All paintings must be ready to hang or they will not be accepted. It is suggested that watercolors and pastels be covered with rigid plastic (NO GLASS) for protection from dust, etc. All must be done on traditional medium not glass, metal, wood, etc.
- ⇒ DRAWINGS: All entries must have been completed within the past year. Must have cardboard/poster board backing. May use closed bottom sleeve protectors. Items will be hung with Velcro, not hooks.
- ⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Adult Paintings/Drawing Classes 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00 4<sup>th</sup> \$2.00 \*\*\*\*Best of Show Adult Painting/Drawing Rosette & \$10.00\*\*\*\*

### Adult Painting/Drawing Classes:

- 1. Oil
- Watercolor
- 3. Acrylic
- 4. Pastel
- 5. Pencil Class
- 6. Color Pencil Class
- 7. Ink
- 8. Mixed Media
- 9. Charcoal

## Section 2 – Senior High Painting/ Drawing

#### NOTICE:

- ⇒ Ages 13-18
- ⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Senior High Paintings/Drawing Classes 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00 4<sup>th</sup> \$2.00

\*\*\*\*Best of Show Adult Painting/Drawing Rosette &

#### Sr. High Painting/Drawing Classes:

- 1. Oil
- Watercolor
- 3. Acrylic

- Pastel
- Lead Pencil
- Colored Pencil
- 7. Ink
- Mixed Media
- 9. Charcoal

# Section 3 – Junior Painting/Drawing NOTICE:

- $\Rightarrow$  Ages 8-12
- ⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Junior Paintings/Drawing Classes 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00 4<sup>th</sup> \$2.00 \*\*\*\*Best of Show Junior Painting/Drawing Rosette & \$5.00\*\*\*\*

## Junior Painting/Drawing Classes:

- Oil
- 2. Watercolor
- 3. Acrylic (Tempera)
- 4. Pastels (chalk)
- 5. Drawing

# Section 4 – Children's Painting/ Drawing

- NOTICE:
- ⇒ Ages 7 & Under
- ⇒ Due to space limitation, Children's section may be exhibited in another area. All pictures must be mounted on poster board no larger than 11"x14".
- ⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Junior Paintings/Drawing Classes
1st \$3.00 2nd \$2.00 3rd \$1.00
\*\*\*\*Best of Show Children's Painting/Drawing Rosette\*\*\*\*

#### Children's Painting/Drawing Classes:

- Watercolor
- Finger Painting
- Drawing

#### Section 5 – Adult Amateur Color Photography

NOTICE: Sections 1-8

- ⇒ Print size must be 8"x10" with an 11"x14" mat frame.
- ⇒ Mount on cardboard/poster board backing with clear plastic sleeve cover.
- Tags to be attached prior to drop off with tape in 5. Nature top right corner.
- ⇒ NO metal or wood frames or glass coverings.
- ⇒ Prints that are not properly framed WILL NOT be accepted for judging or display.
- ⇒ Prints will be hung with Velcro, not hooks. Kits with 11"x14" mat, plastic sleeve and cardboard backings will be available for purchase at the Fair Office as long as supplies last.

#### **DEFINITIONS:**

- ⇒ Portrait Planned photograph taken primarily to show identity and character of the included person or persons.
- ⇒ Picturesque–Photograph in which subject is a broad view such as landscape, seascape, or cityscape, etc.
- ⇒ Animal/Birds Photography in which primary subject is obviously an animal, bird, or insect.
- ⇒ Action Photograph depicting an obvious action by subject.
- ⇒ Nature A photograph of any natural subject that does not show obvious hand of man.
- ⇒ Still Life Planned and arranged photo of inani- 4. mate objects.
- ⇒ Miscellaneous Photo that doesn't fit into any other category.
- ⇒ Butler County Scene Any place in Butler County. Location must be named.
- ⇒ The winners of the Butler County Scene in each section will each receive an individual membership to the Butler County Historical Society and the opportunity to have their winning photograph on display at the Historical Society for the months of September – December 2023 (or any other mutually agreed upon time) compliments of the Butler County Historical Society.
- ⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Adult Amateur Color Photography Classes  $1^{st}$  \$5.00  $2^{nd}$  \$4.00  $3^{rd}$  \$3.00  $4^{th}$  \$2.00 \*\*\*\*Best of Show Rosette & \$10.00\*\*\*\*

#### Adult Amateur Color Photography Classes:

- 1. Portrait
- 2. Picturesque
- Animal/Bird/Insect
- 4. Action
- 6. Still Life
- 7. Miscellaneous
- 8. Butler County Scene any place in Butler County. Location must be named.
- 9. Butler County Fair

# Section 6 – Adult Amateur Black & White Photography

#### NOTICE:

⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Black & White Photography Classes 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00 4<sup>th</sup> \$2.00 \*\*\*\*Best of Show Rosette & \$10.00\*\*\*\*

### Adult Amateur Black & White Photography Classes:

- 1. Portrait of Person
- Picturesque
- Animal/Bird/Insect
- Action
- Nature
- Still Life
- Miscellaneous
- Butler County Scene any place in Butler County. Location must be named.
- Butler County Fair

# Section 7 – Sr. High Photography NOTICE:

- ⇒ Ages 13-18
- ⇒ Color or Black and White
- ⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Sr. High Photography Classes 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00 4<sup>th</sup> \$1.00 \*\*\*\*\*Best of Show Rosette & \$10.00\*\*\*\*\*

### Sr. High Photography Classes:

- Portrait of Person
- 2. Picturesque
- 3. Animal/Bird/Insect
- 4. Nature
- 5. Butler County Scene Any place in Butler Coun- 3. ty. Location must be named.
- 6. Butler County Fair
- 7. Action

# Section 8 – Junior Photography NOTICE:

- ⇒ Ages 8-12
- ⇒ Color or Black and White
- ⇒ <u>Judging will begin on Sunday July 23<sup>rd</sup> @</u> 10:00am

Premiums for Junior Photography Classes 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00
\*\*\*\*Best of Show Rosette & \$5.00\*\*\*\*

### Junior Photography Classes:

- Portrait of Person
- 2. Picturesque
- 3. Animal/Bird/Insect
- 4. Nature
- 5. Butler County Scene Any place in Butler County. Location must be named.
- 6. Butler County Fair
- 7. Action

### <u>Section 9 – Computer Generated/</u> Modified

#### NOTICE:

- ⇒ Photo that starts as photograph either digital or traditional film, then is modified, manipulated or enhanced via a computer. The print may be computer generated or from film.
- ⇒ Judging will begin on Sunday July 23<sup>rd</sup> @ 10:00am

Premiums for Computer Generated Classes Class:1&2:1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00 Class 3: 1st \$3.00 2nd \$2.00 3rd \$1.00 \*\*\*\*Best of Show Rosette & \$5.00\*\*\*\*

#### **Computer Generated/Modified Classes:**

- 1. Adult (19 & Older)
- 2. Senior High (13-18)
- Junior High (8-12)

# Section 10 – Scrapbooking

- ⇒ Theme Examples: Vacation, Family, Special Occasion, Historical, School, etc.
- ⇒ Neatness and style
- ⇒ Quality of photos
- ⇒ Artistic design and creativity
- ⇒ Journaling written story lines
- ⇒ Must have a minimum of 10 individual pages

Premiums for Scrapbooking Classes Class 1 & 2:1st \$5.00 2nd \$4.00 3rd \$3.00 4th \$2.00 Class 3: 1st \$3.00 2nd \$2.00 3rd \$1.00 \*\*\*\*Best of Show Rosette & \$5.00\*\*\*\*

### **Scrapbooking Classes**:

- Adult (19 & Older)
- 2. Senior High (13-18)
- 3. Junior (12 & Under)