Butler County Junior Fair Section

Department NO. 500: Poultry

Jr. Fair Board in Charge: Lacey Sprinkles, Alyssa Thompson, Paige Williams, Paige Schomaker Rebekah Runge, Emma Renner, Allie Scott, Anna Abbitt, Emma McDonald & Faith Akers Superintends: Sarah Watkins, Zeke Locke-Bible, CaLl Locke-Bible, Natalie Schuh & Liz Baker

Adult Advisors: Spencer Brewer, Melanie Bible, John Schomaker & Brian Schomaker

Rules Governing This Department: Please Read All Rules Carefully

- A. Livestock entries are due to the Senior Fair Board Office by June 10th 2023.
- B. NO ONE is permitted in the Barn until Thursday (before Fair) @ 7:30pm
- C. Entry times will be from 8:00 a.m. 5:00 p.m. on Saturday, before Fair Week. No exceptions.
- D. Each exhibitor shall provide his/her own food. Cages must be cleaned by exhibitor daily.
- E. Any member's animal not properly cared for will be removed upon the recommendation of Jr. Fairboard to the Senior Fairboard and the responsible exhibitor will not be permitted to show any small animal project the following year.
- F. No locks permitted on cages.
- G. Each exhibitor is responsible for keeping all aisles swept and clear at all times for visitors.
- H. Feeding time in the small animal barn shall be 7:00 a.m. thru 10:00 p.m.
- Tack Boxes-must be 20"w x 36" or smaller and must be kept under the exhibitors cages at all times. No boxes in the aisle.
- J. No selling of animals other than at the Livestock Sale.
- K. Any Small Animal Jr. Fairboard member or Barn Superintendent must have an entry in the department.
- Market pens of poultry, if not within the required weight range will be disqualified & must go home on Saturday night of weigh-in day.
- M. Exhibitors have 11/2 hrs after completion of livestock show to pull animal from sale. Sale Representatives will be at podium in show ring. If not pulled by 6:00, all remaining projects will be required to be sold through the Junior Fair Livestock Sale. Both the exhibitor and the parent/guardian must sign the Livestock Auction Removal Agreement.
- N. Dismissal will be Saturday night after 6:00 p.m. at con- ⇒ Premiere exhibitor will be awarded to those eligible. clusion of sale (No cars allowed by building) and/or on Sunday 11:00a.m.- 2:00p.m.
- O. Any participant with any small animal projects re-

- moved before the dismissal time without prior arrangements, will not be permitted to participate the following year in the Butler County Fair with any small animal project.
- Each exhibitor will be responsible for showing his animals at the fair on Wednesday of fair week unless he/ she has more than one per class. In this case the other project must be exhibited by another Butler County Junior Fair member.
- Q. If you are unable to be at the Poultry Show, due to other duties at Fair, you will need to find another 4-H member from your club to take your prospect to the table. The Jr. Fair Board members and superintendents will no longer take project to the table
- R. There will be two calls to bring project to table, second call will be the last call. If no show at the last call, the Judging will start without project

Section 1-9 Rules:

- ⇒ Each participant may enter a maximum of 3 pens of poultry regardless whether or not they are 4-H or FFA. Members may only enter one meat pen.
- Members are responsible for cleaning cages and aisles daily and providing feed and water at least once
- All meat pens must be hatched and owned by June 1 of the current year. All market pens will be sold at the Junior Fair Livestock Sale
- Members are allowed to enter one pen of market chickens and one pen of market turkey.
- ⇒ All meat pen poultry will be weighed between 8:00 a.m. and 5:00 p.m. Saturday at the small animal building. Only one weigh-in will be permitted. Those not making weight will be sent home.
- ⇒ Each exhibitor must have their chickens pullorum tested before the fair and must have official proof either from the hatchery or the tester. Papers must be presented at the time of check-in.
- Turkeys must be blood tested by a veterinarian and tests sent to Dept. of Agriculture in Reynoldsburg (unless purchased at a hatchery). This must be done 4 weeks prior to fair.
- ⇒ Each exhibitor will be responsible for showing his/her animals at the fair on Monday of fair week unless he/ she has more than one per class. In this case the other project must be shown by another Butler County Junior Fair member.
- Any animal showing visible injury, illness, or parasite infestation will not be permitted.
- In common courtesy, please notify the Fair Office of any scratches (withdrawal from competition) by the Wednesday preceding the fair.

Butler County Junior Fair Section

Section 1- Market Chicken

- ⇒ Meat Pen: Pen of 3 commercial chickens, same breed, variety and sex.
- ⇒ Maximum weight of meat pens is 24lbs
- ⇒ Minimum weight of meat pens is 15lbs.

Classes:

1.Meat Pen

Market Chicken Show:

Monday July 24th @ 9:00 am

Section 2- Market Turkey

⇒ Market Turkey must be a tom, minimum weight of 15 pounds.

Classes:

1.Market Turkey (Tom)-Single

Market Turkey Show:

Monday July 24th @ 9:00 am

Section 3– Poultry Showmanship

Classes:

1.Senior

2. Junior

Poultry Showmanship Show:

Monday July 24th

Poultry Showmen of Showmen Show:

Monday July 24th

Small Animal Showman of Showmen

Monday July 24th

Awards Program

Wednesday July 26th @ 4:00PM

Section 4– Chickens

Classes:

1.Pen of 2: Same breed standard (male & female)

2. Bantam (male & female)

3. Egg Production (2 females)

Chicken Show:

Monday July 24th

Section 5- Geese

Classes:

1.Pen of 2 (male & female)

Geese Show:

Monday July 24th

Section 6- Ducks

Classes:

1.Ducks Pen of 2 (male & female)

Duck Show:

Monday July 24th

Section 7- Turkey

Classes:

1. Turkeys Pen of 2 (male & female) Fancy

Turkey Show:

Monday July 24th

Section 8- Pigeons and Doves

Classes:

1. Pigeons & Doves Pen of 2 (male & female)

Pigeon & Doves Show:

Monday July 24th

Section 9– All Other Poultry

⇒ Quail, Pheasant, etc.

Classes:

1.Pen of 2 (male & female)

All Other Poultry Show:

Monday July 24th