

Butler County Sheriff's Office

705 Hanover St. Hamilton, Ohio 45011 (513)785-1300

Sheriff Richard K. Jones



Members of the Butler County Sheriff's Mounted Patrol are primarily "Honorary Special Deputies" serving entirely as volunteers. These Deputies must meet the same qualifications as any other employees of the Butler County Sheriff's Office. They must pass a thorough criminal background check, financial background check, drug screen and also a horsemanship test, before being placed on the Mounted Patrol.

Each horse and deputy goes through training and certification and can only be used for the Mounted Patrol upon completion of this training.

Deputies on horseback fill a much needed role during events with large numbers of people, especially those containing groups with contrasting views. All riders and horses are highly trained to withstand hostile contact with large crowds.

In addition to the function of crowd control, the Mounted Patrol Unit is also used during searches when someone flees from a crime scene or when an inmate or criminal escapes custody. They are also used for security purposes at major events, such as the Butler County Fair. Additionally, they are present at a large number of parades and other public appearances.



Mounted Patrol is always a parade favorite.



We Support the Butler County Fair

Department NO. 800: Horse

Jr. Fair Board in Charge: Allison Wesley, Erin Lowenstein, Kiersten Franke & Elle Moeller

Superintends: Kimber Spaulding & Josi Alvis

Adult Advisors: Tena Collier & Cindy Schwab

Rules Governing This Department:

Please Read All Rules Carefully

- A. Livestock entries are due to the Senior Fair Board Office by June 10th 2023.
- B. **NO ONE is permitted in the Barn until Thursday (before Fair) @ 7:30pm**
- C. At the discretion of the Sr and Jr Fairboard, they reserve the right to make changes to benefit the integrity of the show.
- D. Youth, while riding their horse must wear an approved helmet (SEIASTM).
- E. HEALTH REQUIREMENTS: A veterinarian or horse advisor with an attached receipt must sign the junior fair vaccination form (influenza and rhino) that is available at the Extension Office, in ink, when the animals are vaccinated. A copy of the form must be turned into your club advisor on or before June 12. All advisors must turn in vaccination forms at the July Horse Advisor Meeting!
- F. Horses are to be stalled by 6:00 pm Saturday. Horses are not to be removed from the fairgrounds until awards ceremony on Saturday. Any exceptions must be excused by the Senior Fair Board.
- G. Each member will be assigned a number at the beginning of the fair and will use that number all week for all livestock projects.
- H. Each member must visibly wear the number assigned to him or her whenever he or she has their horse out of the stall, and boots.
- I. Horses shown by Jr. Fair members in Jr. Fair classes must be owned by the member or be in partnership with his or her immediate family, or on lease and approved by the 4-H County Educator with a horse release agreement on file in the County Extension Office on or before May 1, 2022. Included in the lease form, there must be an identification page. This page will also include photos of the horse, minimum 3"x5" clear, and color photos. They will be current, and of the center view (head on), right side, and left side. There will also be noted any markings i.e. star, stripe, snip, right rear sock, etc.
 - These Forms get turned into the Extension Office on or before May 1st of Current Year
- K. A Jr. Fair member may only show one horse at the fair. Switching of horses is prohibited and may result in suspension from fair.
- L. A horse carried as a project may be shown by only one member in any one year.
- M. Stallions cannot be used as a Horse project.

Moving into Fair

- A. There will be a horse test on Saturday, July 22nd for Levels 1-5 at 6:30 p.m.; Letter levels A thru K at 7:30 p.m. Make-up test must be completed on Sunday, July 23rd either @ 11:30 a.m. or 6:30 p.m.
- B. Those wanting to participate in the Premiere Exhibitor Award Program must turn in their registration forms at skillathon.
- C. Each member showing a project at the Fair must provide his or her own transportation for their project to and from the fair.
- D. Ponies and small horses will be measured after the last test session on Saturday at the end of the box stall barn on blacktop. No yearling horses are to be shown in pony classes. Ponies may be shown in either all pony classes or in age group classes against horses, but not both. The member must choose between the divisions. Only exceptions are classes that do not offer pony division.
- E. There will be no riding around the fairgrounds, doubles in the barns and without the proper saddle and bridle with the exception of entries in the bareback class that are permitted to practice only the evening before their scheduled class.
- F. All horses must be ridden in the designated areas and at the designated times.
- G. There will be no racing in the exercise areas. Horses may not go faster than a walk on the way to or from the exercise area. When horse is out of the stall they must be under saddle or on lead at all times.
- H. No one will be permitted to ride a member's horse except his immediate family and advisors, and they must abide by the rules set up for the members. Anyone riding or working with horses should wear the members number and boots or hard toe shoes.

I. NO SMOKING AROUND OR IN THE BARNs

- J. Contest riders may practice their classes only at designated times.
 - K. All members are to be under adult supervision in the barns or in campsites by 12 midnight and the lights out at that time. If no adult is present, parents will be notified.
 - L. If a member shows an animal that is unruly, judge may dismiss from class if he/she feels it is necessary. If dismissed, the member will still receive 10 points for the class.
 - M. Stalled horses must be haltered at all times with a lead on the stall door.
 - N. All bits are subject for a bit check at judge's discretion.
 - O. No horse may be left unattended in wash rack for any reason
 - P. No free style lunging in round-pen. Horse must be on a lunge line.
 - Q. There will be no parking around barns from 10:00 a.m. to 10:00p.m. Sunday thru Saturday. Cars will be towed away at the owners expense. All fire lanes must be kept open at all times.
 - R. Each club will be permitted to keep one horse trailer at the fair; if there are more than ten members two may be kept.
 - R. The Junior Fair Board will inspect stalls daily. A warning notice will be placed on stalls that need to be cleaned. Upon second notice, 5 club points will be deducted per day when not in compliance with the notice. Each club will be responsible for maintaining clean and safe alleys and stalls in their section of the barn during the fair. Daily stall cleaning is mandatory. Stalls must be stripped and barns left in their original condition before departure from the fairgrounds. Any stall partition which is destroyed must be replaced. This includes all stalls assigned, whether they are used for tack, horses or anything else. Failure to comply with the above could disqualify a club's member(s) from Butler County Fair competitions.
 - S. Tack boxes must be within the size regulations of 24" wide, 35" high and 48" long to be placed in a barn aisle. Tack boxes will be measured at the discretion of Junior Fair Board Members or 4-H advisors and must be in place by 1p.m. Sunday
 - T. Butler County and Appendix "4-H Saddle Horse Rules for 4-H Horse Shows" supersede "Uniform Rules for 4-H Horse Shows" (4-H circular 179).
- Fair member.
- B. A member may show in no more than 5 classes. The advisor has final authority to decide in which competition classes that a member is qualified to enter.
 - C. Unsportsmanlike conduct either toward judges, show personnel or other exhibitors will not be tolerated. Violators will be dismissed from the show by the Jr. Fair Board or Sr. Fair Board Director.
 - D. Club members are responsible for their equipment, projects, and attendance in the show ring, when classes begin.
 - E. Junior Fair classes will be set up depending on the number of entries and at the discretion of the Jr. Fair Board. Members signed up for classes with under 5 participants at the enrollment deadline may switch to another class or remain in the class of less than 5. Competitors in classes of less than five competitors will receive only 10 points for the class. All classes may be combined at the discretion of the Jr. Fair Board.
 - F. Classes may be combined or divided at the discretion of the Jr. Fairboard.
 - G. All first and second place winners of all classes (excluding walk-trot) will be eligible for the Showman of Showmen and Horseman of Horsemen competition. The patterns for these classes will be made up of a committee of adult advisors suitable for styles of showing. Also, first and second place winners of contest classes will be eligible for the top run championship to be approved by the judge. There is no limit to how many times a member can compete in Showman of Showmen, Horseman of Horsemen and Top Run.
 - H. The club with the highest over-all point average will receive a trophy; 2-8 will receive ribbons.
 - I. A Jr. Fair member may opt to change their canter class to a walk-trot class at the discretion of their club advisor. These changes and any scratches must be presented on the form supplied to you by the Jr. Fair Board signed by the advisor and handed in the night before you show to the Jr. Fair board representative in that barn, or no changes will be made.
 - J. There is to be no changes of classes except for to walk-trot from canter class or if medical reason warrant it, not because you just want to switch classes. You must show in the classes on your enrollment form and these forms, will be checked before changes are made, if there was a mistake made by the Jr. Fair Board it will be corrected.

Show Days

- A. All horses in the ring must be handled by the Jr.

Code of Conduct

A. 4-H horse club reserves the right to dismiss any member from its membership if the member does not adhere to the 4-H membership requirements. The procedure is as follows:

- The advisor of the club must write a letter to the member in question and submit copies to his/her parents and the 4-H Educator detailing the reasons for the intended dismissal.
- The member in question may appeal the action by presenting his or her case to the 4-H Educator. If the decision the member is upheld, the member may complete the year's club work by rejoining another 4-H horse club, providing that club will accept him or her

B. The Sr. Fair Board director may refuse a member the right to participate in any event at the Fair if they see fit to do so for the betterment of the Jr. Fair program. Example: unfit or unhealthy animal, conduct unbecoming to a Jr. Fair Exhibitor, etc.

C. Suggested procedures for handling horse show complaints: 1) Complaints will be handled through the Jr. Fair Board Horse Representatives. They will clarify rules and arrange for the exhibitor to visit with the judge, if they think the request is justified. The Jr. Fair Board has the right to prohibit an exhibitor from showing if he has evidence that the exhibitor is ineligible to show. 2) If the complaint cannot be handled at the Jr. Fair Board level, the next step is to file a written complaint. See Jr. Fair Board articles Ix Jr. Fair Board Constitution.

EquiSTEP (Equine Safety, Training, and Education Program)

EquiSTEP is an annual statewide requirement for all youth participating in Ohio 4-H Horse Program activities. EquiSTEP replaces the statewide requirement of reading the *Horses, Safety, and You* (191R) resource and viewing the *Every Time, Every Ride* and *Horses, Kids, and Ethics* videos for youth and their families who are new to the 4-H horse program.

The EquiSTEP curriculum focuses on helmet safety, equine safety & handling, equine health & nutrition, and sportsmanship and is designed to rotate topics every year. The topics for this year's EquiSTEP are highlighted in bold below.

STEP 1: Head (Helmet Safety)

Helmet Safety Video (Every

Year)

STEP 2: Hands (Equine Safety & Handling)

YR 1 Equine Behavior

YR 2 Safety & Handling

YR 3 Tack & Equipment

STEP 3: Health (Equine Health & Nutrition)

YR 1 Assessing Horse Health

YR 2 Preventative Health

YR 3 Nutrition

STEP 4: Heart (Sportsmanship)

YR 1 Winning & Losing

YR 2 Discipline vs. Punishment

YR 3 Handling Adversity

EquiSTEP is designed to be completed online by each participant individually through Scarlet Canvas or administered in a group setting by a county 4-H educator to their participants, similar to QA for livestock market projects. **This must be completed by May 1st by All Horse Members Every Year.**

To complete EquiSTEP individually, a participant must enroll using their own unique email address. (Participants should not use their school email addresses as the course enrollment invitation will be blocked by the school's email system.) Participants must view all five videos (introduction and STEPS 1-4) which last approximately one hour in total. Once the videos are completed, participants will be able to access the 10-question quiz. Participants must complete the quiz associated with the training and achieve a minimum score of 7 (out of 10) in order to pass the training. Once the quiz is successfully completed, participants will need to complete the course survey to trigger a certificate of completion. The certificate will be emailed to the participant's email address as well as their county's 4-H Extension Agent. The participant must select their correct county to trigger the email to the correct email address and they must click on the submit button at the end of the survey to trigger the email.

Shows:

Western : Monday July 24th @ 9:00am

English, Gaited & Dressage:

Tuesday July 25th @ 9:00am

Contest: Wednesday July 26th @ 8:00am

Class List Horse (800)

Section	Class	Class Description
Section 1, HALTER	1	Open Halter Horse 8-10
	2	Open Halter Horse 11-13
	3	Open Halter Horse 14-18
Section 2, WESTERN <i>*No Cross Entry to Section 7</i>	1	Western Showmanship 8-13
	2	Western Showmanship 14-18
	3	Western Horsemanship 8-13
	4	Western Horsemanship 14-18
	5	Western Pleasure 8-13
	6	Western Pleasure 14-18
Section 3, ENGLISH	1	Hunt Seat Showmanship 8-13
	2	Hunt Seat Showmanship 14-18
	3	Hunt Seat Equitation 8-13
	4	Hunt Seat Equitation 14-18
	5	Hunt Seat Pleasure 8-13
	6	Hunt Seat Pleasure 14-18
	7	Working Hunter Under Saddle 8-13
	8	Working Hunter Under Saddle 14-18
Section 4, JUMPING	1	Hunt Seat Equitation Over Fences 2'-2'9" 8-18
	2	Hunt Seat Equitation Over Fences 18" 8-18
	3	Working Hunter Over Fences 2'-2'9" 8-18
	4	Working Hunter Over Fences 18" 8-18
	5	Hunter Hack 2' 8-18
	6	Walk Trot Ground Pole Jumping 8-18
	7	Walk Trot Cross Rail Jumping 8-18
Section 5, GAITED	1	Easy Gaited Showmanship 8-13
	2	Easy Gaited Showmanship 14-18
	3	Easy Gaited Equitation 8-13
	4	Easy Gaited Equitation 14-18
	5	Easy Gaited Pleasure 8-13
	6	Easy Gaited Pleasure 14-18
	7	Easy Gaited Bareback 8-18
	8	Walking Horse/Saddle Seat Showmanship 8-18
	9	Walking Horse/Saddle Seat Pleasure 8-18
	10	Walking Horse/Saddle Seat Equitation 8-18
Section 6, DRESSAGE	1	Dressage Introductory C 8-18
	2	Dressage Training Level 1 8-18
	3	Dressage Training Level 2 8-18
	4	Dressage Training Level 3 8-18
	5	Dressage Equitation 8-18
	6	Walk Trot Dressage Introductory A 8-18
	7	Walk Trot Dressage Introductory B 8-18
	8	Western Dressage Basic Level Test 1 8-18
	9	Walk Trot Western Dressage Introductory Level Test 1 8-18
Section 7, RANCH <i>*No Cross Entry to Section 2</i>	1	Ranch Halter 8-13
	2	Ranch Halter 14-18
	3	Ranch Showmanship 8-13
	4	Ranch Showmanship 14-18
	5	Ranch Pleasure 8-13
	6	Ranch Pleasure 14-18
	7	Ranch Riding 8-13
	8	Ranch Riding 14-18
	9	Ranch Horsemanship 8-13
	10	Ranch Horsemanship 14-18

Class List Horse (800)

Section	Class	Class Description
Section 8, TRAIL	1	Trail 8-13
	2	Trail 14-18
	3	Trail In-Hand 8-13
	4	Trail In-Hand 14-18
Section 9, WALK TROT <i>*No Cross Entry to Canter Classes</i>	1	Walk Trot Western Horsemanship 8-18
	2	Walk Trot Western Pleasure 8-18
	3	Walk Trot Hunt Seat Equitation 8-18
	4	Walk Trot Hunt Seat Pleasure 8-18
	5	Walk Trot Ranch Pleasure 8-18
	6	Walk Trot Ranch Riding 8-18
	7	Walk Trot Ranch Horsemanship 8-18
	8	Walk Trot Trail 8-18
Section 10, MINI/PONY	1	Mini/Pony Open Halter 8-18
	2	Mini/Pony Western Showmanship 8-18
	3	Mini/Pony Hunt Seat Showmanship 8-18
	4	Mini/Pony Ground Poles In-Hand 8-18
	5	Mini/Pony Cross Rail In-Hand 8-18
Section 11, MULE/DRAFT	1	Mule & Draft Horse Showmanship 8-18
	2	Mule Horsemanship 8-18
	3	Mule Pleasure 8-18
	4	Mule & Draft Horse Driving 8-18
Section 12, GYMKHANA	1	Barrel Racing 8-10
	2	Barrel Racing 11-13
	3	Barrel Racing 14-15
	4	Barrel Racing 16-18
	5	Pole Bending 8-10
	6	Pole Bending 11-13
	7	Pole Bending 14-15
	8	Pole Bending 16-18
	9	Flag Race 8-13
	10	Flag Race 14-18
	11	Texas Keyhole 8-10
	12	Texas Keyhole 11-13
	13	Texas Keyhole 14-15
	14	Texas Keyhole 16-18
	15	Cones & Barrels 8-13
	16	Cones & Barrels 14-18
	17	Stakes Race 8-10
	18	Stakes Race 11-13
	19	Stakes Race 14-15
	20	Stakes Race 16-18
	21	Speed & Control 8-13
	22	Speed & Control 14-18
Section 13, DRIVING	1	Ground Driving Reinsmanship 8-18
	2	Pleasure Driving 8-18
Section 14, OTHER	1	Bareback Equitation 8-18
	2	Reining 8-18
	3	Western Riding 8-18
	4	Ground Roping 8-18

Class List Horse (800)

Section	Class	Class Description
Section 20, HORSELESS	1	Horseless Horse 8-13
	2	Horseless Horse 14-18
Section 25, TEST LEVELS	1	Test Level 1: Beginning Horse Management, #174, Pgs 17-50
	2	Test Level 2: Beginning Horse Management, #174, Pgs 51-64
	3	Test Level 3: Beginning Horse Management, #174, Pgs 65-80
	4	Test Level 4: Beginning Horse Management, #174, Pgs 81-94
	5	Test Level 5: Beginning Horse Management, #174, Pgs 95-146
	6	Test Level A: Light Horse Selection, #175
	7	Test Level C: Trail Riding, #188
	8	Test Level E: Horse Training, #177
	9	Test Level F: Learning to Jump, #180
	10	Test Level G: Standard Bred Horses, #184
	11	Test Level H: Draft Horses, #181
	12	Test Level I: Dressage, #189
	13	Test Level L: Equine Reproduction & Genetics, #185
	14	Test Level M: Small Equine, #182

For the Horseless Horse:

⇒ Members may use the Basic Horse Management Project Book for ideas for this project. 4-H Horseless Horse Member should: 1) Give a report to club on his/her activity. 2) Prepare a display or exhibit. 3) Give a demonstration at a club meeting, field day or county fair.

Point System

25 Points	Attire
25 Points	Interview
25 Points	Project
25 Points	Test

(Horse department members only)

*If they bring their project but do not place, 10 points will be awarded toward high point club calculation.

**If they attend their interview but do not place, 10 points will be awarded toward high point club calculation.

If you are Taking a Horseless Horse Project to Fair this is what you need to Know

- ⇒ You must have a project such as a poster, display, etc. and be prepared to be interviewed on that project.
- ⇒ Horseless Horse judging will be the Friday before fair by appointment sign ups. Location in the Event Center.
- ⇒ Projects are to be in place and set-up by 4:00 p.m. on Saturday. In the Youth Exhibitors building anything of value should be placed before judging and removed after. The area will be locked at night.
- ⇒ Projects must not be on Foam Board or tri-fold posters. They must be either standard poster size (22"x 18"), no smaller than 11"x 14". Interviews should not take a long period of time. Suggest about 3 to 5 minutes.
- ⇒ Dress Code: proper English or Western attire. Project is disqualified if not meeting dress code.
- ⇒ Awards ceremony will be held Sunday July 23 in conjunction with Special Interest & Shoot Sports.

Horseless Horse Test

- ◆ Horse Members: only are required to take the test administered on Saturday July 22nd @ 6:30pm.
- ⇒ Testing shall be given on level at which 4-H member should be. Ex: If an 18 year old has horse that becomes lame/etc. and does a horseless project, he/she will do the same level of testing they were scheduled for - Draft - Nutrition, etc.
- ⇒ If you have an 18 year old 1st year in 4-H, it is suggested that they review the entire "Basic Horse Management" Book and take the high level. The test is based on the Basic Horse Management 4-H Project Book.
- ⇒ Awards Ceremony will be held Sunday July 23rd in conjunction with Special Interest & Shooting Sports.

BUTLER COUNTY 4-H HORSE TEST GENERAL GUIDELINES

-All 4-h horse members (including Horseless Horse) must take a test each year. Each member will need to purchase the appropriate test book and safety book (Horses, Safety, and You) from the extension office. Advisors have an order form in the binder that you received from the extension office. Additionally, each member should purchase a Uniform Rules of 4-H Horse Shows book to know the rules for their show classes at the fair.

-Members should begin with Beginning Horse Management (Project 174). This book is divided into five test levels as follows:

174 – Test Level 1 (pages 17-50)
 174 – Test Level 2 (pages 51-64)
 174 – Test Level 3 (pages 65-80)
 174 – Test Level 4 (pages 81-94)
 174 – Test Level 5 (pages 95-146)

-New members start with Level 1 regardless of age.

-Members must complete Levels 1-5 in order and then they move on to Letter Levels.

-The letter levels may be done in any order and members are tested over the entire book. They are:

Level A Book 175 Light Horse Selection
 Level C Book 188 Trail Riding
 Level E Book 177 Horse Training
 Level F Book 180 Learning To Jump
 Level G Book 184 Standardbred Horses
 Level H Book 181 Draft Horses
 Level I Book 189 Dressage
 Level L Book 185 Equine Reproduction
 Level M Book 182 Small Equine

-A member may stay in a level for a second year if they scored less than a 22 on the test. Any score of 22 and up automatically moves up to the next level. After a second time of taking a test level the member moves up to the next level regardless of the score.

-Any member needing a reader will be provided one by someone not in their own club, just discreetly let the test committee know which members need one.

High Point Club

- A. A clubs enrollment for the High-Point Club Award would be the clubs official enrollment figure on entry deadline of June 10th. This does include:
 - 5 member minimum is required.
 - Any member who decides not to exhibit or show at the fair.
 - Any member excused from exhibiting or showing at the fair through a veterinarians or doctors excuse.
- B. A clubs total points will be accumulated and computed in the following way:
 - The fair competition points earned by each club member will be added together for a club total.
 - The club total points will be divided by the official enrollment figure to compute the over-all club average.
 - A club member who decides not to exhibit or show at the fair (1-a) will not receive any fair competition points but will be counted as part of the club's official enrollment figure.
 - A club member who cannot exhibit or show at the fair (1-b) and has a veterinarians certificate or has a doctor's excuse will be allowed to accumulate as many points as possible. A scratch sheet must be turned in no later than the night before you are to show.

C. Class Point System.**Horse Projects**

1st - 25 points

2nd - 24 points

3rd - 23 points

4th - 22 points

5th - 21 points

6th - 20 points

7th - 19 points

8th - 18 points

3rd class at 25 pt. Plus 25 pts. for test equaling 100 pts.

4th & 5th Class is optional.

10 points for entering class. (If a member shows in either class but does not place, 10 points will be awarded.)

Total over-all Fair competition points consists of: Top 3 Classes and Test

Quiz Level Trophies

- A. All members with a perfect score of 25 will be given an award medallion at the Awards Program Saturday morning.

Butler Co. 4-H Program State Fair Selection**PAS Guidelines****A. Criteria:**

- 4-H member must qualify in 2 classes at PAS show. You will be required to show in the same classes at the State Fair.
 - 4-H member must exhibit his or her same 4-H project at the county fair in order to complete project for State Fair.
 - Participants will be required to pay a registration fee for PAS.
 - Registration will be on day of show; in an open show manner.
- B. You are permitted to compete in a total of 4 classes of your choice. You must qualify in 2 of these classes in order to meet part of the requirement to go to State Fair. If you qualify in 3 classes you may show 3 classes in State Fair, plus an alternate. These cannot be changed for any reason. If you wish, you may choose only to show in 2 or 3 classes.
- C. You must use your fair project horse for the PAS Show also. No exceptions or changes
- D. Judges decision is final in all classes.
- E. Gymkhana Classes -If exhibitor does not qualify on 1st run they will not be given a second run. Helmets are required.
- F. Trail Class -There will be a minimum of six (6) obstacles including gate, a side pass obstacle and back through, requiring at least one turn while backing.
- G. Reining - will be all ages in one class using pattern "C or D" (4-H Uniform Class Rules).
- H. All horsemanship and equitation classes will include a pattern to qualify a youth for State Fair.

- I. Pony measurements 58" & under (54"-58" large pony) (50"-54" medium pony) (50" & under small pony). Ponies will be measured at designated time.
- J. 4-H youth must participate at the Butler County Fair the previous year to be eligible for the State Fair PAS Qualification Show. First year members are eligible for PAS competition.
- K. The 2023 PAS show date is June 17, 2023.
- L. Members may qualify at another county PAS show with approval of both County 4-H Educators in writing, if unable to attend our show.
- M. Western, English, Gaited & Driving Classes will be exempt from showing at the County Fair in order to participate at the State Fair. Horses are allowed to re-enter fair for Fun Day Classes Only.

Injured Animal or Unable To Compete

- A. To receive fair competition points, a member must exhibit his or her animal or have a veterinarian's certificate stating the animal cannot be exhibited at the fair.
- A member may complete his or her project without showing in classes, but must turn in a class dismissal slip signed by the judge to receive any points for that class.
 - The Junior Fair Board or Sr. Fair Board Director will rule on any special cases. These may include theft, inability of the 4-H member to handle animal, the proper care of the animal at the fair, etc. stating the reasons for the intended dismissal.
- B. If a horse dies, is permanently disabled, is injured, or is too unruly for the member to handle, a member may bring another horse for Fun Day only or change to a horseless project. Injured horses may switch to showmanship only if possible with the injured horse. Any replacement animal must still need to meet all health requirements. To change their project, the member must turn in the following three letters by the July Horse Advisor's Meeting to the Jr. Fair Board:
- A veterinarian's statement describing the nature and extent of the horse's debility. In the case of death, the statement must describe the cause and reason for the death.
 - A statement from the 4-H member to the Jr. Fair Board detailing the horse's debility. In the case of death, the cause and reason for the death.
 - A statement from the 4-H member's advisor detailing the problem and whether he or she would recommend a replacement or not.
- C. In any case (stated above) a member may drop down to horseless horse.

Club Camping Spaces During the Fair

Camping selections will take place at the May Advisor Meeting at the Fairgrounds. All Paperwork and Payments will be due at the time of selection.

The Order of the Camping Selection Process will go as follows:

Advisor Board Officers will select in the Order of President, Vice President, Secretary, then Treasurer.

Jr. Fairboard Advisor(s)

Jr. Fairboard Members (excluding Barn Superintendents). Order will be based on the following criteria:

Seniority

Meeting Attendance

Participation in Fundraisers & Community Service Projects

Committee Chairpersons/Advisors

Club Advisors, with preference to the Advisors based on the following criteria:

Working at Horse Events

Attendance at the 4H Advisor Meetings from June of one year through May of the following year

Horse Participant Fee of \$10 per member enrolled as of April 1st, including Horseless Horse. This fee is to be turned in no later than the May Advisor Meeting.

NO SLEEPING IN ANY VEHICLES OTHER THAN THOSE IN RENTED CAMPER SPOTS.

Trophy & Class Sponsors 2023

A.E. Concepts

Agri Pet Veterinary Services

Alice Anderson

Baker Hardware

Brad Valerio

Brown's Farm Market

Butler County Saddle Horse

Butler County Sheriffs

Mounted Patrol

Casual 4-H Kids

Coombs Excavating & Drainage

Courtney Osborne

D&S Auto Parts

Denim & Dust 4H Club

Dennet Family

Donna Irvin

Eisele Farms- Bill & Lynn

First National Bank of Germantown

Friends of 4H

Gillespie Feed & Farm

Supply

James Cox Saddlery

John & Cyndi Mehl

Julia & Dino Davis

Larrie & Linda Ballard

Leah Karwisch

LG Contracting, Inc.

Lisa Gault

Mar-Dix Stables

Mary Jo Little

Mighty Mounties

Paddy's Run Veterinary Care

Patsy & Bill Geier

Peggy Lange

Phyllis & Mark Epure

Rebecca Lee

Richard & Mary Tharp Family

Stella Harmon

Thurl & Carol Golden

Watson Gravel, Inc.

Wilson-Schramm-

2023 Sponsors-Championship Buckles

Senior Horseman of Horsemen:

Bob Grassmick— In memory of Mary Alice

Junior Horseman of Horsemen: Blazin' Saddles- In Memory of Bobby Eastham

Senior Showman of Showmen: Bevis Towing

Junior Showman of Showmen: Phyllis Epure

Senior Top Run: Mary Jo Little-In Memory of My Dad

Junior Top Run: Huff's GNS Embroidery & Silk Screening-Bob & Crystal Huff

Rising Star: James Cox Saddlery