

## 2023 Butler County Fair Open Class Entry Form

Please read all rules for your department before filling out entry form.  
All entry blanks for **livestock** must be received by the Senior Fair Board Office by  
**3:00 pm, Saturday, July 8, 2023**

All entry blanks for **Farm/Garden, Culinary, Grange, Flowers, Arts & Crafts, and Fine Arts** must be received by the Senior Fair Board Office between

**July 6, 2023 at 11:00am through Saturday, July 15, 2023 at 3:00 pm,**

Mailing Address for entries: Butler County Fair  
1715 Fairgrove Ave.  
Hamilton, Ohio 45011  
Phone: (513)892-1423

FOR OFFICE USE ONLY

Exhibitor # \_\_\_\_\_

Pass #'s \_\_\_\_\_

Initials \_\_\_\_\_

Date: \_\_\_\_\_

**ONLY ONE EXHIBITOR PER FORM – Please fill out all boxes for each entry.**

Name: \_\_\_\_\_ County: \_\_\_\_\_  
(Last) (First)

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ **Required** D.O.B.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please check if applicable  
4-H \_\_\_\_\_ FFA \_\_\_\_\_  
Cloverbud \_\_\_\_\_

Page	Dept	Section	Class	Description of Entry as written in Fairbook	✓ if Jr Fair Animal	# of Entries	Stalls Pens
<b>Continue on back.</b>							
<b>All fees must accompany entry blank</b>							

The Butler County Agricultural Society including its individual Officers and Directors (hereinafter collectively, "Fair Board") assume no responsibility for livestock and/or exhibit articles entered and/or shown upon the Butler County Fairgrounds. The undersigned Exhibitor/Entrant/Member and the Parent/Guardian specifically acknowledge and understand that livestock and exhibition articles are placed upon and maintained upon the Butler County Fairgrounds by them at their sole risk and responsibility. Further, in consideration of the opportunity to exhibit, Exhibitor/Entrant/Member and the Parent/Guardian agree to hold the Fair Board harmless from any and all claims, losses and damages, including reasonable attorney fees, resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. Fair Board assumes no responsibility for errors or omissions in the foregoing booklet.

The undersigned have also read and understand the Livestock Exhibitor Agreement in the Butler County Fairbook and hereby agree to be bound by all terms and conditions contained herein:

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

<input type="checkbox"/> <b>Credit Card</b> <b>Invoice – email required above</b>	<input type="checkbox"/> <b>Check/M.O.</b> <b>Made Payable to Butler Co Agricultural Society</b>
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QTY: TOTAL:

Membership:		x \$40	
7 Day Pass:		x \$35	
4 Day Pass:		x \$25	
Jr. Art Hall Entry Only:		x \$5	
Art Hall > 50 Entries		x \$.25	

**Entry Fees: On All Animals/Entries (even Jr. Fair animals)**

Beef/Steers:		x \$8	
Goats:		x \$8	
Sheep:		x \$8	
Sheep Decorator/Lead:		x \$5	
Fleece:		x \$5	
Swine:		x \$8	
Dairy Cattle:		x \$8	

**Stall/Pen Fees – On All Open Class ONLY Animals**

Beef/Steers:		x \$5	
Goats:		x \$5	
Sheep:		x \$5	
Swine:		x \$5	
Dairy Cattle:		x \$5	

**Total:** \$ \_\_\_\_\_

Tickets will not be mailed. Must pick up at Fair Office.

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