The Butler County Agricultural Society

1715 Fairgrove Ave. Hamilton, Ohio 45011 Phone: 513.892.1423

This is an application to be considered to be a Vendor for the 2024 Butler County Fair. By completing this form you give the Butler County Agricultural Society permission to contact you if further information is needed.

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| Address: | | | | | | | | | |
| City: | State: | | Zip: | | | | | | |
| Primary Phone: | | Other Phone: | | | | | | | |
| Email: | | | | | | | | | |
| Items for Sale or Display: | | | | | | | | | |
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| Check which size tent wanted/ne | eded: | | | | | | | | |
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| Size: F | Price: | | | | | | | | |
| 10x10 | \$550.00 | | | | | | | | |
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| | 4.550.00 | | | | | | | | |
| 12x12 | \$650.00 | | | | | | | | |
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| 15x15 | \$750.00 | | | | | | | | |
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| 15x25 | \$900.00 | | | | | | | | |
| 13/23 | ٠,00.00 | | | | | | | | |
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This is not a guarantee of reserving a spot for 2024.*

Please Email to: caseywells.bcf@gmail.com and carrierobinson.bcf@gmail.com